# **Equity Plan**

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| **Service Provider** |  |
| **Youth Justice Community Office(s) / Service location** |  |
| **Funding Year** | **2022- 2023** |

**Instructions**

**Step 1: Development of the Plan**

* Provide details regarding the strategies below and what you expect to achieve during the coming year, under each focus area. Please outline the activities, deliverables, outcomes and timeframes that will be implemented for your service location.
* Ensure you describe strategies and activities that are specific to the service you are providing, not broader Agency strategies (although they may be referenced if it directly relates to the service(s) you will be providing at the local level).
* In developing this plan, we recommend you consult with your Youth Justice (YJ) Contract Manager and relevant YJ caseworker(s) as well as other relevant staff/advisers within your Agency.

**Step 2: Seek approval**

* Submit to your Contract Manager for review and endorsement by 16 August 2022.

**Step 3: Share with Funded Services**

* After the contract manager has reviewed and endorsed the Plan, they will share it with the Funded Service Unit at [fundedservices.jj@justice.nsw.gov.au](mailto:fundedservices.jj@justice.nsw.gov.au) by 30 August 2022.

**Step 4: Implementation, monitoring and updating**

* Service providers will report progress in achieving the activities and deliverables in this plan through the quarterly reporting processes, with feedback being provided by your contract manager.

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| **Strategies to respond to the diverse needs of young people** | **2022/23 financial year** | | |
| ***Activities/Deliverables*** | ***Outcomes it is expected to achieve (can be short or long term)*** | ***Timeframe***  ***(specific time or ongoing)*** |
| 1. Girls and young women |  |  |  |
| 1. Young people with disabilities (including young people’s participation in the NDIS and includes intellectual, psychiatric, sensory and physical disabilities) |  |  |  |
| 1. Young people from Culturally and Linguistically Diverse (CALD) backgrounds |  |  |  |
| 1. LGBTQIA+ Young People |  |  |  |

**Plan completed by:**

Please update the document title on this footer and delete this tip.

**Position title:**

**Please list who was (and their position or role) consulted in the development of this Plan:**

**Date:**

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| **Contract Manager Comments / endorsement/ recommendation for further action:** |