









A select group of 16 ethnically and culturally diverse practitioner experts in multicultural volunteering were invited to discuss their experiences of multicultural volunteering in a series of four semi-structured focus group interviews. Their responses organised around five key themes that went on to inform the subsequent survey.

1. CULTURE

Volunteering is culturally embedded in multicultural communities. The recipients of acts of volunteering are at the centre of the experience, not the volunteer.

2. ACTIVITY

Acts of volunteering by multicultural communities are sometimes undervalued. The way volunteers culturally behave is sometimes misunderstood.

3. BENEFIT

Multicultural volunteers enjoy enhanced social engagement and belonging. The wider community benefits from multicultural volunteering, not just the multicultural one.

4. BARRIERS

Multicultural volunteers sometimes feel shut out from 'mainstream' volunteering. This includes exclusion from participation, recognition and decision-making.

5. SUPPORT

More data on multicultural volunteering needs to be collected. The stories of multicultural volunteers need to be told and shared.

Key Findings

Survey of multicultural volunteers



A sample of 835 residents of NSW were surveyed in 12 languages on the attitudes to and experiences of multicultural volunteering. Respondents self-identified with 92 different ethnic or cultural groups.



For those fluent in English

volunteer most frequently by:

- * teaching * coaching *
- * providing administrative or resource support *





A main motivation to volunteer is to use their SKILLS AND

EXPERIENCE

There tends to be less diversity in how Multicultural volunteers

> WITHOUT ENGLISH LANGUAGE FLUENCY

volunteer, giving (in relative terms) much more

HOME AND EMOTIONAL SUPPORT

than those who are fluent in English.



The main things

preventing

volunteering more:

- *A lack of time *
 - * burnout *







A main motivation to volunteer is to

SUPPORT A CAUSE



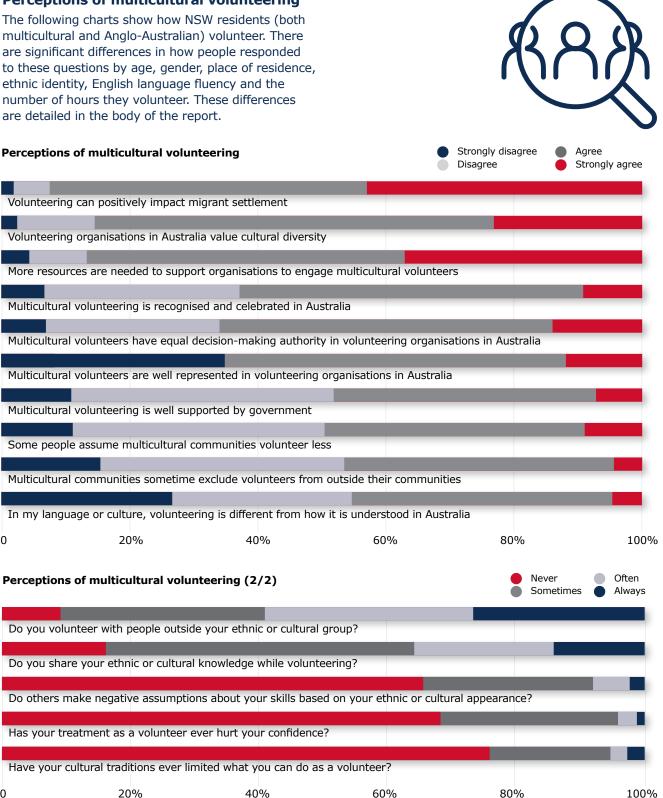


Perceptions of multicultural volunteering

The following charts show how NSW residents (both multicultural and Anglo-Australian) volunteer. There are significant differences in how people responded to these questions by age, gender, place of residence, ethnic identity, English language fluency and the number of hours they volunteer. These differences are detailed in the body of the report.

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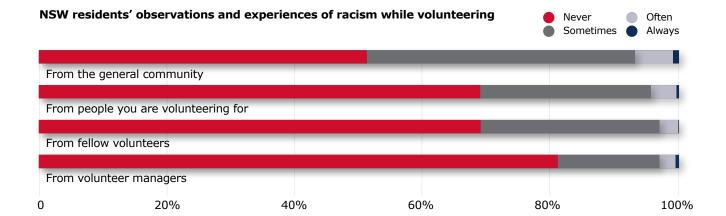
Racism and volunteering

When asked questions about racism in volunteering, people's responses differed significantly by age, place of residence, ethnic identity, English language fluency and the number of hours they volunteer, but not by gender. These differences are detailed in the body of the report.

The evidence suggests that, while not endemic, racism exists within volunteering and should be an issue of concern for volunteer-involving organisations and advocacy groups. Volunteer managers are seen as the least racist actors in the volunteering ecosystem; however, one in five volunteers still have observed or experienced them being racist.

Although it appears that people experience less racism from within volunteering, the fact that people still have a significant perceived exposure to racism from the general community while volunteering suggests that there is much more that can (and should) be done to protect them.





The Centre for Volunteering acknowledges the Gadigal People of the Eora Nation as the traditional owners of the land on which our office stands. We recognise the importance of their connection to place and community on these lands and pay our respects to Elders, past and present.



The Centre for Volunteering

Level 3, 40 Gloucester St Sydney NSW 2000

T: 02 9261 3600

E: info@volunteering.com.au W: volunteering.com.au

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